

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK VIEW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631072
3	SCHOOL CODE (IF APPLICABLE)	21065
4	COMPLETE ADDRESS WITH PIN CODE	VILL-LANG MAJARI, P.O-MANGEWAL, TEH-ANANDPUR SAHIB, DIST-ROPAR, PINCODE-140123, rupnagar, PUNJAB - 140118
5	PRINCIPAL NAME	Gagandeep Singh
6	PRINCIPAL QUALIFICATION	MBA, M.Com, B.ED
7	SCHOOL EMAIL ID	svps2257@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041220057

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svpsaps.com/wp-content/uploads/2023/06/1.-Affiliation-Letter-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svpsaps.com/wp-content/uploads/2023/06/2.-Societies-Registration-.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svpsaps.com/wp-content/uploads/2023/06/3.-NOC-Certificate.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svpsaps.com/wp-content/uploads/2023/06/4.-Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svpsaps.com/wp-content/uploads/2023/06/5.-Building-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svpsaps.com/wp-content/uploads/2023/06/6.-Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://svpsaps.com/wp-content/uploads/2023/06/DEO-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svpsaps.com/wp-content/uploads/2023/06/8.-Water-and-Sanitaion-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svpsaps.com/wp-content/uploads/2023/06/1.-Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svpsaps.com/wp-content/uploads/2023/06/2.-Annual-calendar-2023-24.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svpsaps.com/wp-content/uploads/2023/06/School-management-committee-2023-1-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svpsaps.com/wp-content/uploads/2023/06/PTA-Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svpsaps.com/wp-content/uploads/2023/06/5.-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gagandeep Singh
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	10
	PRT	2
3	TEACHERS SECTION RATIO	11:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	4	3	75	na

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	na

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zmOqOVTgSbA